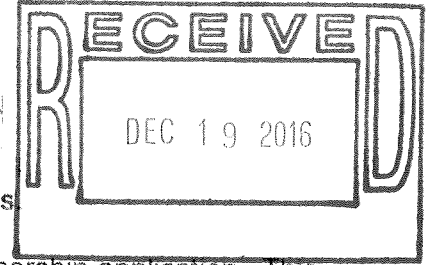


## NDHSAA Coop Application



Please review coop guidelines prior to beginning the application process.

This single form is to be used by all schools involved in this cooperative sponsorship application. This application will be accepted and presented to the NDHSAA Board of Directors only upon all schools entering the required information. Each school must provide an official signature. Separate applications must be used for gender specific athletics. Fine arts are not gender specific.

• NO FEES - DNS  
• NO COOPS IN FORCE

If approved, this coop would begin in school year: 2016-2017

Grades involved with this application: Please check one. (7-8)  (7-12)  (9-12)

Name of schools involved in this application: Host school must be listed first.

### Enrollments for grades involved

- |    |                   |     |      |      |            |
|----|-------------------|-----|------|------|------------|
| 1. | <u>Beulah</u>     | 7-8 | 7-12 | 9-12 | <u>205</u> |
| 2. | <u>Glen Ullin</u> | 7-8 | 7-12 | 9-12 | <u>43</u>  |
| 3. | _____             | 7-8 | 7-12 | 9-12 | _____      |
| 4. | _____             | 7-8 | 7-12 | 9-12 | _____      |
| 5. | _____             | 7-8 | 7-12 | 9-12 | _____      |

Activity covered by this application: Boys Baseball (ex: girls' basketball, speech etc.)

List official coop name: Beulah Mascot or nickname: Miners  
(Coop name and mascot must be the same as other coops if the same schools are involved.)

Fill in the current participation numbers for each grade for each school involved: Indicate if you did not sponsor (DNS) this activity the previous year. Boys and girls enrollments are combined only for fine arts.

- |            |             |              |                  |              |
|------------|-------------|--------------|------------------|--------------|
| School #1: | (7-8) _____ | (7-12) _____ | (9-12) <u>22</u> | DNS _____    |
| School #2: | (7-8) _____ | (7-12) _____ | (9-12) _____     | DNS <u>X</u> |
| School #3: | (7-8) _____ | (7-12) _____ | (9-12) _____     | DNS _____    |
| School #4: | (7-8) _____ | (7-12) _____ | (9-12) _____     | DNS _____    |
| School #5: | (7-8) _____ | (7-12) _____ | (9-12) _____     | DNS _____    |

Fill in next year's projected participation numbers for each grade for each school involved: Boys and girls enrollments may be combined for fine arts only.

- |            |             |              |                 |
|------------|-------------|--------------|-----------------|
| School #1: | (7-8) _____ | (7-12) _____ | (9-12) _____    |
| School #2: | (7-8) _____ | (7-12) _____ | (9-12) <u>1</u> |
| School #3: | (7-8) _____ | (7-12) _____ | (9-12) _____    |
| School #4: | (7-8) _____ | (7-12) _____ | (9-12) _____    |
| School #5: | (7-8) _____ | (7-12) _____ | (9-12) _____    |

In the space provided, please list the reasons for requesting this coop application:

Glen Ullin has not sponsored baseball in the past. They now have a student that would like to play baseball and does not have the opportunity in the school he is enrolled. He has played summer baseball with Beulah for the past three years. He would now like to play high school baseball in the spring. Going forward, there may be interest from a limited number of students from Glen Ullin in the future.

If approved, will this coop affect other schools: please circle: (Yes) (No) If yes, how? NO

Is this the nearest opportunity for schools to coop? please circle:  (Yes) (No)  
If No, Please indicate why closer school(s) are not included in this application.

Has displacement of student been considered by each school? (Yes) (No)

Is the reason for this application to improve competition levels or make participation available. Explain:

This coop will create a participation opportunity for students from Glen Ullin.

Other information that be useful for the NDHSAA Board of Directors in reaching a decision:

Required Signatures:

School #1:  Superintendent. Date: 12/16/16

School #2:  Superintendent. Date: 12/16/2016

School #3: \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

School #4 \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

School #5 \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

NDHSAA Board Action: \_\_\_\_\_ Signed: \_\_\_\_\_ Date: \_\_\_\_\_