

## NDHSAA Coop Application

**Please review coop guidelines prior to beginning the application process.**

This single form is to be used by all schools involved in this cooperative sponsorship application. This application will be accepted and presented to the NDHSAA Board of Directors only upon all schools entering the required information. Each school must provide an official signature. Separate applications must be used for gender specific athletics. Fine arts are not gender specific.

*· NO FEE-DNS  
· NO COOPS IN FORCE*

If approved, this coop would begin in school year: 2016-17 Spring; 17-18 \_\_\_\_\_

Grades involved with this application: Please check one. (7-8) \_\_\_\_\_ (7-12) X (9-12) \_\_\_\_\_

Name of schools involved in this application: Host school must be listed first.

### Enrollments for grades involved

1. Watford City High School 7-8 \_\_\_\_\_ 7-12 X 537 9-12 \_\_\_\_\_
2. Johnson Corners Christian Academy 7-8 \_\_\_\_\_ 7-12 X 8 9-12 \_\_\_\_\_
3. \_\_\_\_\_ 7-8 \_\_\_\_\_ 7-12 \_\_\_\_\_ 9-12 \_\_\_\_\_
4. \_\_\_\_\_ 7-8 \_\_\_\_\_ 7-12 \_\_\_\_\_ 9-12 \_\_\_\_\_
5. \_\_\_\_\_ 7-8 \_\_\_\_\_ 7-12 \_\_\_\_\_ 9-12 \_\_\_\_\_

Activity covered by this application: Boys Golf \_\_\_\_\_ (ex: girls' basketball, speech etc.)

List official coop name: Watford City High School Mascot or nickname: Wolves  
(Coop name and mascot must be the same as other coops if the same schools are involved.)

Fill in the current participation numbers for each grade for each school involved: Indicate if you did not sponsor (DNS) this activity the previous year. Boys and girls enrollments are combined only for fine arts.

- School #1: (7-8) \_\_\_\_\_ (7-12) 50 (9-12) \_\_\_\_\_ DNS \_\_\_\_\_
- School #2: (7-8) \_\_\_\_\_ (7-12) DNS (9-12) \_\_\_\_\_ DNS \_\_\_\_\_
- School #3: (7-8) \_\_\_\_\_ (7-12) \_\_\_\_\_ (9-12) \_\_\_\_\_ DNS \_\_\_\_\_
- School #4: (7-8) \_\_\_\_\_ (7-12) \_\_\_\_\_ (9-12) \_\_\_\_\_ DNS \_\_\_\_\_
- School #5: (7-8) \_\_\_\_\_ (7-12) \_\_\_\_\_ (9-12) \_\_\_\_\_ DNS \_\_\_\_\_

Fill in next year's projected participation numbers for each grade for each school involved: Boys and girls enrollments may be combined for fine arts only.

- School #1: (7-8) \_\_\_\_\_ (7-12) 50 (9-12) \_\_\_\_\_
- School #2: (7-8) \_\_\_\_\_ (7-12) 2 (9-12) \_\_\_\_\_
- School #3: (7-8) \_\_\_\_\_ (7-12) \_\_\_\_\_ (9-12) \_\_\_\_\_
- School #4: (7-8) \_\_\_\_\_ (7-12) \_\_\_\_\_ (9-12) \_\_\_\_\_
- School #5: (7-8) \_\_\_\_\_ (7-12) \_\_\_\_\_ (9-12) \_\_\_\_\_

in the space provided, please list the reasons for requesting this coop application:

\_1-JCCA is located in McKenzie County School District. They are seeing an increase in students that want to participate in activities. Being our division will not be adjusted up to Class A with their addition we want to provide their students with the opportunity of activities as they would not be able to put together teams with their smaller numbers.

If approved, will this coop affect other schools: please circle: (Yes) (No) If yes, how? NO

Is this the nearest opportunity for schools to coop? please circle: (Yes) (No)  
If No, Please indicate why closer school(s) are not included in this application.

Has displacement of student been considered by each school? (Yes) (No)

Is the reason for this application to improve competition levels or make participation available. Explain:  
The reason for this coop is to provide JCCA students the opportunity to be on a team. We have had coops with them in the past and would like to start it up again.

Other information that be useful for the NDHSAA Board of Directors in reaching a decision:

JCCA has very few students which makes it impossible for them to develop their own programs. JCCA has some students who wish to pursue excellence in their growth and development through this cooperative arrangement.

Required Signatures:

School #1: [Signature] Superintendent. Date: 11/30/2016

School #2: [Signature] Superintendent. Date: 11/30/2016

~~School #1~~  
~~School #3:~~ [Signature] Superintendent. Date: 12/13/2016

School #4 \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

School #5 \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

NDHSAA Board Action: \_\_\_\_\_ Signed: \_\_\_\_\_ Date: \_\_\_\_\_