

NDHSAA Coop Application

Please review coop guidelines prior to beginning the application process.

This single form is to be used by all schools involved in this cooperative sponsorship application. This application will be accepted and presented to the NDHSAA Board of Directors only upon all schools entering the required information. Each school must provide an official signature. Separate applications must be used for gender specific athletics. Fine arts are not gender specific.

• NO FEE - DNS
 • CURRENT COOP IN FORCE:
 Dickinson
 Piceance Primary
 BEEFERS
 Hope Christian
 Richardson-Taylor

If approved, this coop would begin in school year: 2019-2020

Grades involved with this application: Please check one. (7-8) (7-12) (9-12)

Name of schools involved in this application: Host school must be listed first.

Enrollments for grades involved

- | | | | | | | | |
|------------------------------|--------------------------|-----|--------------------------|------|--------------------------|------|--------------------------|
| 1. Dickinson Public School | <input type="checkbox"/> | 7-8 | <input type="checkbox"/> | 7-12 | <input type="checkbox"/> | 9-12 | <u>485</u> |
| 2. South Heart Public School | <input type="checkbox"/> | 7-8 | <input type="checkbox"/> | 7-12 | <u>144</u> | 9-12 | <input type="checkbox"/> |
| 3. _____ | <input type="checkbox"/> | 7-8 | <input type="checkbox"/> | 7-12 | <input type="checkbox"/> | 9-12 | <input type="checkbox"/> |
| 4. _____ | <input type="checkbox"/> | 7-8 | <input type="checkbox"/> | 7-12 | <input type="checkbox"/> | 9-12 | <input type="checkbox"/> |
| 5. _____ | <input type="checkbox"/> | 7-8 | <input type="checkbox"/> | 7-12 | <input type="checkbox"/> | 9-12 | <input type="checkbox"/> |

Activity covered by this application: Boys' Hockey (ex: girls' basketball, speech etc.)

List official coop name: Dickinson High School Mascot or nickname: Midgets
 (Coop name and mascot must be the same as other coops if the same schools are involved.)

Fill in the current participation numbers for each grade for each school involved: Indicate if you did not sponsor (DNS) this activity the previous year. Boys and girls enrollments are combined only for fine arts.

- School #1: (7-8) (7-12) 28 (9-12) DNS
- School #2: (7-8) (7-12) (9-12) DNS X
- School #3: (7-8) (7-12) (9-12) DNS
- School #4: (7-8) (7-12) (9-12) DNS
- School #5: (7-8) (7-12) (9-12) DNS

Fill in next year's projected participation numbers for each grade for each school involved: Boys and girls enrollments may be combined for fine arts only.

- School #1: (7-8) (7-12) 25 (9-12)
- School #2: (7-8) (7-12) 1 (9-12)
- School #3: (7-8) (7-12) (9-12)
- School #4: (7-8) (7-12) (9-12)
- School #5: (7-8) (7-12) (9-12)

In the space provided, please list the reasons for requesting this coop application:

This co-op is being requested to provide the students at South Heart Public School the opportunity to play high school boys' hockey.

If approved, will this coop affect other schools: please circle: (Yes) (No) If yes, how?

Dickinson High School and other schools in a co-op with Dickinson High in boys' hockey (Richardton/Taylor, Trinity, Belfield, Hope Christian, and New England).

Is this the nearest opportunity for schools to coop? please circle: (Yes) (No)
If No, Please indicate why closer school(s) are not included in this application.

Has displacement of student been considered by each school? (Yes) (No)

Is the reason for this application to improve competition levels or make participation available.

Explain:

This application is to make participation available to students at South Heart Public School.

Other information that be useful for the NDHSAA Board of Directors in reaching a decision:

South Heart Public School currently has co-ops with Dickinson High School in Girls' Tennis, Wrestling, Boys' Cross County, and Girls' Cross Country.

Required Signatures:

School #1: *[Signature]* Superintendent. Date: *1-16-19*

School #2: *[Signature]* Superintendent. Date: *1/16/19*

School #3: _____ Superintendent. Date: _____

School #4 _____ Superintendent. Date: _____

School #5 _____ Superintendent. Date: _____

NDHSAA Board Action: _____ Signed: _____ Date: _____