

## NDHSAA Coop Application

Please review coop guidelines prior to beginning the application process.

This single form is to be used by all schools involved in this cooperative sponsorship application. This application will be accepted and presented to the NDHSAA Board of Directors only upon all schools entering the required information. Each school must provide an official signature. Separate applications must be used for gender specific athletics. Fine arts are not gender specific.

• NO FEE-SUBMITTED  
Prior to 9/15/2020

If approved, this coop would begin in school year: 2021 - 2022

Grades involved with this application: Please check one. (7-8) ☐ (7-12) ☒ (9-12) ☐

Name of schools involved in this application: Host school must be listed first.

Enrollments for grades involved (2019-2020 Enrollment)

- |                                 |                    |                     |                     |
|---------------------------------|--------------------|---------------------|---------------------|
| 1. <u>Griggs County Central</u> | 7-8 <u>21F/17M</u> | 7-12 <u>56F/58M</u> | 9-12 <u>35F/41M</u> |
| 2. <u>Midkota Public School</u> | 7-8 <u>14F/12M</u> | 7-12 <u>42F/36M</u> | 9-12 <u>28F/24M</u> |
| 3. <u>Kensal Public School</u>  | 7-8 <u>0</u>       | 7-12 <u>0</u>       | 9-12 <u>0</u>       |
| 4. _____                        | 7-8 _____          | 7-12 _____          | 9-12 _____          |
| 5. _____                        | 7-8 _____          | 7-12 _____          | 9-12 _____          |

Activity covered by this application: Football (ex: girls' basketball, speech etc.)

List official coop name: Griggs - Midkota Mascot or nickname: Titans  
(Coop name and mascot must be the same as other coops if the same schools are involved.)

Fill in the current participation numbers for each grade for each school involved: Indicate if you did not sponsor (DNS) this activity the previous year. Boys and girls enrollments are combined only for fine arts.

School #1:	(7-8) <u>9</u>	(7-12) <u>24</u>	(9-12) <u>15</u>	DNS _____
School #2:	(7-8) <u>5</u>	(7-12) <u>9</u>	(9-12) <u>4</u>	DNS _____
School #3:	(7-8) _____	(7-12) _____	(9-12) _____	DNS <u>X</u>
School #4:	(7-8) _____	(7-12) _____	(9-12) _____	DNS _____
School #5:	(7-8) _____	(7-12) _____	(9-12) _____	DNS _____

Fill in next year's projected participation numbers for each grade for each school involved: Boys and girls enrollments may be combined for fine arts only.

School #1:	(7-8) <u>12</u>	(7-12) <u>25</u>	(9-12) <u>13</u>
School #2:	(7-8) <u>4</u>	(7-12) <u>8</u>	(9-12) <u>4</u>
School #3:	(7-8) <u>1</u>	(7-12) <u>2</u>	(9-12) <u>1</u>
School #4:	(7-8) _____	(7-12) _____	(9-12) _____
School #5:	(7-8) _____	(7-12) _____	(9-12) _____

In the space provided, please list the reasons for requesting this coop application:

Kensal Public School is returning to its status as a K-12<sup>th</sup>  
school system. A coop agreement with the surrounding  
schools would allow our students the opportunity  
to participate in football.

If approved, will this coop affect other schools: please circle: ☒ (Yes) (No) If yes, how? The Griggs  
County - Midkota football team could get 1 or 2 players from  
the Kensal School District.

Is this the nearest opportunity for schools to coop? please circle: (Yes) ☒ (No)  
If No, Please indicate why closer school(s) are not included in this application.

The Carrington School District eliminated the coop agreement  
we previously held in football. This led to a coop agreement  
with Griggs County in football.

Has displacement of student been considered by each school? ☒ (Yes) (No)

Is the reason for this application to improve competition levels or make participation available. Explain:

The approval of this application would allow our 7<sup>th</sup> - 12<sup>th</sup>  
grade students the opportunity to participate in football.

Other information that be useful for the NDHSAA Board of Directors in reaching a decision:

Required Signatures:

School #1: Meghan McGrom Superintendent. Date: 2/27/2020

School #2: See Bi Superintendent. Date: 2/25/2020

School #3: See Bi Superintendent. Date: 2/25/2020

School #4: \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

School #5: \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

NDHSAA Board Action: \_\_\_\_\_ Signed: \_\_\_\_\_ Date: \_\_\_\_\_