

## **NDHSAA Coop Application**

**Please review coop guidelines prior to beginning the application process.**

This single form is to be used by all schools involved in this cooperative sponsorship application. This application will be accepted and presented to the NDHSAA Board of Directors only upon all schools entering the required information. Each school must provide an official signature. Separate applications must be used for gender specific athletics. Fine arts are not gender specific.

If approved, this coop would begin in school year: 2020-2021

Grades involved with this application: Please check one. (7-8) ☐ (7-12) ☒ (9-12) ☐

Name of schools involved in this application: Host school must be listed first.

### Enrollments for grades involved (2019-2020 Enrollments)

1. <u>Midkota</u>	7-8 <u>14F/12M</u>	7-12 <u>42F/36M</u>	9-12 <u>28F/24M</u>
2. <u>Griggs County Central</u>	7-8 <u>21F/17M</u>	7-12 <u>56F/58M</u>	9-12 <u>35F/41M</u>
3. <u>Kensal</u>	7-8 <u>0</u>	7-12 <u>0</u>	9-12 <u>0</u>
4. _____	7-8 _____	7-12 _____	9-12 _____
5. _____	7-8 _____	7-12 _____	9-12 _____

Activity covered by this application: Boys' Basketball (ex: girls' basketball, speech etc.)

List official coop name: Griggs-Midkota Mascot or nickname: Titans  
(Coop name and mascot must be the same as other coops if the same schools are involved.)

Fill in the current participation numbers for each grade for each school involved: Indicate if you did not sponsor (DNS) this activity the previous year. Boys and girls enrollments are combined only for fine arts.

School #1:	(7-8) <u>9</u>	(7-12) <u>21</u>	(9-12) <u>12</u>	DNS _____
School #2:	(7-8) <u>11</u>	(7-12) <u>31</u>	(9-12) <u>20</u>	DNS _____
School #3:	(7-8) _____	(7-12) _____	(9-12) _____	DNS <u>X</u>
School #4:	(7-8) _____	(7-12) _____	(9-12) _____	DNS _____
School #5:	(7-8) _____	(7-12) _____	(9-12) _____	DNS _____

Fill in next year's projected participation numbers for each grade for each school involved: Boys and girls enrollments may be combined for fine arts only.

School #1:	(7-8) <u>9</u>	(7-12) <u>20</u>	(9-12) <u>11</u>
School #2:	(7-8) <u>16</u>	(7-12) <u>38</u>	(9-12) <u>22</u>
School #3:	(7-8) <u>1</u>	(7-12) <u>2</u>	(9-12) <u>1</u>
School #4:	(7-8) _____	(7-12) _____	(9-12) _____
School #5:	(7-8) _____	(7-12) _____	(9-12) _____

In the space provided, please list the reasons for requesting this coop application:

A coop between Griggs County, Kensal, and Midkota is being sought to allow our student athletes to participate at the appropriate level (7<sup>th</sup> grade, C squad, Varsity, etc.) to build proper skills and fundamentals. Additionally, the ability to pool our resources, such as coaches, will help us build programs with longevity and structure.

If approved, will this coop affect other schools: please circle: (Yes) (**No**) If yes, how? \_\_\_\_\_

Is this the nearest opportunity for schools to coop? please circle: (Yes) (**No**)

If No, Please indicate why closer school(s) are not included in this application.

Some towns in this coop would be closer other schools. However other schools' existing coops (Finley-Sharon/Hope-Page) or school size (Carrington) make a Griggs-Midkota our best option.

Has displacement of student been considered by each school? (**Yes**) (No)

Is the reason for this application to improve competition levels or make participation available. Explain:

All student will have an opportunity to participate. Our goal of this coop will be to make participation available for each athletes appropriate competition level. The ability to allow student to participate in junior high and not push them into JV and V roles will strengthen our programs. Additionally, we would be able to offer a greater diversity of activities.

Other information that be useful for the NDHSAA Board of Directors in reaching a decision:

Required Signatures:

School #1: Sara Bilden Superintendent. Date: 4/28/2020

School #2: Megan Braun Superintendent. Date: 4/28/2020

School #3: Sara Bilden Superintendent. Date: 4/28/2020

School #4 \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

School #5 \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

NDHSAA Board Action: \_\_\_\_\_ Signed: \_\_\_\_\_ Date: \_\_\_\_\_