


NDHSAA Coop Application

Please review coop guidelines prior to beginning the application process.

This single form is to be used by all schools involved in this cooperative sponsorship application. This application will be accepted and presented to the NDHSAA Board of Directors only upon all schools entering the required information. Each school must provide an official signature. Separate applications must be used for gender specific athletics. Fine arts are not gender specific.

 • LATE FEE - SUBMITTED
AFTER EUS
• LATE FEE WAIVER REQUEST

If approved, this coop would begin in school year: **2022-23**

Grades involved with this application: Please check one. (7-8) ____ (7-12) x (9-12) ____

Name of schools involved in this application: Host school must be listed first.

Enrollments for grades involved

- | | | | | | | | |
|--------------------------------|------|-----|------|------|-------------|------|------|
| 1. Bismarck High School | ____ | 7-8 | ____ | 7-12 | <u>2314</u> | 9-12 | ____ |
| 2. St. Mary's | ____ | 7-8 | ____ | 7-12 | <u>505</u> | 9-12 | ____ |
| 3. | ____ | 7-8 | ____ | 7-12 | ____ | 9-12 | ____ |
| 4. | ____ | 7-8 | ____ | 7-12 | ____ | 9-12 | ____ |
| 5. | ____ | 7-8 | ____ | 7-12 | ____ | 9-12 | ____ |

Activity covered by this application: **Boys' Hockey** _____ (ex: girls' basketball, speech etc.)

List official coop name: **Bismarck High School** Mascot or nickname: **Demons**
(Coop name and mascot must be the same as other coops if the same schools are involved.)

Fill in the current participation numbers for each grade for each school involved: Indicate if you did not sponsor (DNS) this activity the previous year. Boys' and girls' enrollments are combined only for fine arts.

- | | | | | | | | | |
|------------|-------|------|--------|------|--------|-----------|-----|------|
| School #1: | (7-8) | ____ | (7-12) | ____ | (9-12) | <u>38</u> | DNS | ____ |
| School #2: | (7-8) | ____ | (7-12) | ____ | (9-12) | <u>4</u> | DNS | ____ |
| School #3: | (7-8) | ____ | (7-12) | ____ | (9-12) | ____ | DNS | ____ |
| School #4: | (7-8) | ____ | (7-12) | ____ | (9-12) | ____ | DNS | ____ |
| School #5: | (7-8) | ____ | (7-12) | ____ | (9-12) | ____ | DNS | ____ |

Fill in next year's projected participation numbers for each grade for each school involved: Boys and girls enrollments may be combined for fine arts only.

- | | | | | | | |
|------------|-------|------|--------|-----------|--------|------|
| School #1: | (7-8) | ____ | (7-12) | <u>34</u> | (9-12) | ____ |
| School #2: | (7-8) | ____ | (7-12) | <u>5</u> | (9-12) | ____ |
| School #3: | (7-8) | ____ | (7-12) | ____ | (9-12) | ____ |
| School #4: | (7-8) | ____ | (7-12) | ____ | (9-12) | ____ |
| School #5: | (7-8) | ____ | (7-12) | ____ | (9-12) | ____ |

In the space provided, please list the reasons for requesting this coop application:

Last year we added a boys' hockey team for a total of three teams. One at Bismarck, Century and Legacy. This will add sustainability to the numbers at Bismarck High School.

If approved, will this coop affect other schools: please circle: (Yes) **(No)**

Is this the nearest opportunity for schools to coop? please circle: **(Yes)** (No)

Has displacement of student been considered by each school? **(Yes)** (No)

Is the reason for this application to improve competition levels or make participation available. Explain:

This adds sustainability to the numbers at Bismarck High School.

Other information that be useful for the NDHSAA Board of Directors in reaching a decision:

Required Signatures:

School #1: *James D. Hansen* Superintendent. Date: 8/25/22

School #2: *Ronald T. Vetter* Superintendent. Date: July 12/2022

School #3: _____ Superintendent. Date: _____

School #4 _____ Superintendent. Date: _____

School #5 _____ Superintendent. Date: _____

NDHSAA Board Action: _____ Signed: _____ Date: _____