

## NDHSAA Coop Application

Please review coop guidelines prior to beginning the application process.

This single form is to be used by all schools involved in this cooperative sponsorship application. This application will be accepted and presented to the NDHSAA Board of Directors only upon all schools entering the required information. Each school must provide an official signature. Separate applications must be used for gender specific athletics. Fine arts are not gender specific.

If approved, this coop would begin in school year: 2023-2024

Grades involved with this application: Please check one. (7-8)  (7-12)  (9-12)

No Fee-DNS No Coops In Force
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Name of schools involved in this application: Host school must be listed first.

### Enrollments for grades involved

- |                                  |               |                |                |
|----------------------------------|---------------|----------------|----------------|
| 1. <u>Four Winds - Tate Topn</u> | 7-8 _____     | 7-12 _____     | 9-12 _____     |
| 2. <u>Oberon Public School</u>   | 7-8 <u>10</u> | 7-12 <u>10</u> | 9-12 <u>NA</u> |
| 3. _____                         | 7-8 _____     | 7-12 _____     | 9-12 _____     |
| 4. _____                         | 7-8 _____     | 7-12 _____     | 9-12 _____     |
| 5. _____                         | 7-8 _____     | 7-12 _____     | 9-12 _____     |

Activity covered by this application: Boys JH Football (ex: girls' basketball, speech etc.)

List official coop name: Four Winds Mascot or nickname: Indians  
 (Coop name and mascot must be the same as other coops if the same schools are involved.)

Fill in the current participation numbers for each grade for each school involved: Indicate if you did not sponsor (DNS) this activity the previous year. Boys and girls enrollments are combined only for fine arts.

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- |  |
|--|
| School #1: (7-8) _____ (7-12) _____ (9-12) _____ DNS <input type="checkbox"/>                        |
| School #2: (7-8) <u>10</u> (7-12) <u>10</u> (9-12) <u>NA</u> DNS <input checked="" type="checkbox"/> |
| School #3: (7-8) _____ (7-12) _____ (9-12) _____ DNS <input type="checkbox"/>                        |
| School #4: (7-8) _____ (7-12) _____ (9-12) _____ DNS <input type="checkbox"/>                        |
| School #5: (7-8) _____ (7-12) _____ (9-12) _____ DNS <input type="checkbox"/>                        |

Fill in next year's projected participation numbers for each grade for each school involved: Boys and girls enrollments may be combined for fine arts only.

- |  |
|--|
| School #1: (7-8) _____ (7-12) _____ (9-12) _____             |
| School #2: (7-8) <u>10</u> (7-12) <u>10</u> (9-12) <u>NA</u> |
| School #3: (7-8) _____ (7-12) _____ (9-12) _____             |
| School #4: (7-8) _____ (7-12) _____ (9-12) _____             |
| School #5: (7-8) _____ (7-12) _____ (9-12) _____             |

In the space provided, please list the reasons for requesting this coop application:

*Oberon Public School has not provided this sport in the past due to low numbers and low interest. Oberon is expanding back into junior high and wants to have the opportunity available for those students.*

If approved, will this coop affect other schools: please circle: (Yes)  (No) If yes, how? \_\_\_\_\_

Is this the nearest opportunity for schools to coop? please circle:  (Yes) (No)  
If No, Please indicate why closer school(s) are not included in this application.

Has displacement of student been considered by each school?  (Yes) (No)

Is the reason for this application to improve competition levels or make participation available. Explain:

*do make participation available for students of Oberon, which has not had this as an offering for a number of years.*

Other information that be useful for the NDHSAA Board of Directors in reaching a decision:

Required Signatures:

School #1: *Arden Thompson* Superintendent. Date: 5-31-2023

School #2: *Jordan Brown* Superintendent. Date: 5-31-2023

School #3: \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

School #4 \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

School #5 \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

NDHSAA Board Action: \_\_\_\_\_ Signed: \_\_\_\_\_ Date: \_\_\_\_\_