

## NDHSAA Coop Application

**Please review coop guidelines prior to beginning the application process.**

This single form is to be used by all schools involved in this cooperative sponsorship application. This application will be accepted and presented to the NDHSAA Board of Directors only upon all schools entering the required information. Each school must provide an official signature. Separate applications must be used for gender specific athletics. Fine arts are not gender specific.

  • NO FEE - DNS  
WHEATON MN

If approved, this coop would begin in school year: 2025-26

Grades involved with this application: Please check one. (7-8)  (7-12) X (9-12)  • ALL OTHERS IN CURRENT AGREEMENT

Name of schools involved in this application: Host school must be listed first.

### Enrollments for grades involved

1. Wahpeton ✓	7-8 _____	7-12 _____	9-12: 358
2. Breckenridge ✓	7-8 _____	7-12: 247	9-12 _____
3. Rosholt ✓	7-8: 24	7-12 _____	9-12: 67
4. Wheaton <i>DNS</i> ✓	7-8 _____	7-12: 141	9-12 _____
5. Hankinson ✓	7-8: 40	7-12 _____	9-12: 70
6. Campbell-Tintah ✓	7-8: 21	7-12 _____	9-12 _____
7. Richland ✓	7-8: 52	7-12 _____	9-12: 84

Activity covered by this application: Gymnastics (ex: girls' basketball, speech etc.)

List official coop name: Breckenridge/Wahpeton Mascot or nickname: Storm  
(Coop name and mascot must be the same as other coops if the same schools are involved.)

Fill in the current participation numbers for each grade for each school involved: Indicate if you did not sponsor (DNS) this activity the previous year. Boys and girls enrollments are combined only for fine arts.

School #1: (7-8) \_\_\_\_\_ (7-12) \_\_\_\_\_ (9-12): 1    DNS \_\_\_\_\_  
 School #2: (7-8) \_\_\_\_\_ (7-12): 3    (9-12) \_\_\_\_\_ DNS \_\_\_\_\_  
 School #3: (7-8) \_\_\_\_\_ (7-12) \_\_\_\_\_ (9-12): 1    DNS \_\_\_\_\_  
 School #4: (7-8) \_\_\_\_\_ (7-12) \_\_\_\_\_ (9-12) \_\_\_\_\_ DNS \_\_\_\_\_  
 School #5: (7-8) \_\_\_\_\_ (7-12) \_\_\_\_\_ (9-12) \_\_\_\_\_ DNS \_\_\_\_\_

Fill in next year's projected participation numbers for each grade for each school involved: Boys and girls enrollments may be combined for fine arts only.

School #1: (7-8) \_\_\_\_\_ (7-12) \_\_\_\_\_ (9-12): 1  
 School #2: (7-8) \_\_\_\_\_ (7-12): 3    (9-12) \_\_\_\_\_  
 School #3: (7-8) \_\_\_\_\_ (7-12) \_\_\_\_\_ (9-12): 1  
 School #4: (7-8) \_\_\_\_\_ (7-12): 2    (9-12) \_\_\_\_\_

School #5: (7-8) \_\_\_\_\_ (7-12): 1 (9-12) \_\_\_\_\_

School #6: (7-8) \_\_\_\_\_ (7-12): 2 (9-12) \_\_\_\_\_

School #7: (7-8) \_\_\_\_\_ (7-12): 1 (9-12) \_\_\_\_\_

In the space provided, please list the reasons for requesting this coop application:

The athletes who are from other schools do not have gymnastics as a sanctioned sport. Wahpeton is trying to keep its numbers up as interest in gymnastics throughout North Dakota has waned.

If approved, will this coop affect other schools: please circle: (Yes) (No) If yes, how? Since gymnastics participation is waning across the state, this co-op will help keep the sport available to our students.

Is this the nearest opportunity for schools to coop? please circle: (Yes) (No)

If No, Please indicate why closer school(s) are not included in this application.

N/A.

Has displacement of student been considered by each school? (Yes) (No)

Is the reason for this application to improve competition levels or make participation available. Explain:

The co-op of these schools will improve participation numbers for the school and for the EDC. Last year, there were only 2 EDC teams-we being on of them.

Other information that be useful for the NDHSAA Board of Directors in reaching a decision:

This co-op is in effort to keep this sport going in the eastern part of the state. There are many clubs, but not enough teams to participate.

Required Signatures:

School #1: Michael Kaiser/David Woods	Superintendent.	Date: 8/6/2025
School #2: Kristie Sullivan/ Chad Fredrickson	Superintendent.	Date: 9/2/2025
School #3: Spencer Oland	Superintendent.	Date: 9/9/2025
School #4 Marty Lanter	Superintendent.	Date: 9/4/2025
School #5 Chad Benson	Superintendent.	Date: 9/2/2025
School #6 Seth Englestad	Superintendent.	Date: 9/15/2025
School #7 Britney Gandhi	Superintendent.	Date: 8/26/2025

NDHSAA Board Action: \_\_\_\_\_ Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Approved: January 23, 2009---latest review: October 8, 2009