

# NDHSAA Coop Application

**Please review coop guidelines prior to beginning the application process.**

This single form is to be used by all schools involved in this cooperative sponsorship application. This application will be accepted and presented to the NDHSAA Board of Directors only upon all schools entering the required information. Each school must provide an official signature. Separate applications must be used for gender specific athletics. Fine arts are not gender specific.

*No FEE-BEFORE EOS*  
*- NO COOPS IN FORCE*

If approved, this coop would begin in school year: 2026-2027

Grades involved with this application: Please check one. (7-8)  (7-12)  (9-12)

Name of schools involved in this application: Host school must be listed first.

### Enrollments for grades involved

- |    |                                      |     |      |      |       |
|----|--------------------------------------|-----|------|------|-------|
| 1. | <u>Hazen Public Schools</u>          | 7-8 | 7-12 | 9-12 | _166_ |
| 2. | <u>Center-Stanton Public Schools</u> | 7-8 | 7-12 | 9-12 | _74_  |
| 3. | _____                                | 7-8 | 7-12 | 9-12 | _____ |
| 4. | _____                                | 7-8 | 7-12 | 9-12 | _____ |
| 5. | _____                                | 7-8 | 7-12 | 9-12 | _____ |

Activity covered by this application: Boys Basketball (ex: girls' basketball, speech etc.)

List official coop name: Hazen Bison Mascot or nickname: Bison  
(Coop name and mascot must be the same as other coops if the same schools are involved.)

Fill in the current participation numbers for each grade for each school involved: Indicate if you did not sponsor (DNS) this activity the previous year. Boys and girls enrollments are combined only for fine arts.

- |            |       |        |        |       |     |
|------------|-------|--------|--------|-------|-----|
| School #1: | (7-8) | (7-12) | (9-12) | _14_  | DNS |
| School #2: | (7-8) | (7-12) | (9-12) | _8_   | DNS |
| School #3: | (7-8) | (7-12) | (9-12) | _____ | DNS |
| School #4: | (7-8) | (7-12) | (9-12) | _____ | DNS |
| School #5: | (7-8) | (7-12) | (9-12) | _____ | DNS |

Fill in next year's projected participation numbers for each grade for each school involved: Boys and girls enrollments may be combined for fine arts only.

- |            |       |        |        |       |
|------------|-------|--------|--------|-------|
| School #1: | (7-8) | (7-12) | (9-12) | _____ |
| School #2: | (7-8) | (7-12) | (9-12) | _5_   |
| School #3: | (7-8) | (7-12) | (9-12) | _____ |
| School #4: | (7-8) | (7-12) | (9-12) | _____ |
| School #5: | (7-8) | (7-12) | (9-12) | _____ |

In the space provided, please list the reasons for requesting this coop application:

Due to low numbers, Center-Stanton would not be able to have a boys basketball program and therefore would not be able to allow the athletes we do have participating the opportunity to play. If we are able to co-op with Hazen Public Schools, our athletes will have the opportunity to play basketball in the 2026-2027 season.

If approved, will this coop affect other schools: please circle: (Yes) (No) If yes, how? \_\_\_\_\_

Is this the nearest opportunity for schools to coop? please circle: (Yes) (No)  
If No, Please indicate why closer school(s) are not included in this application.

Has displacement of student been considered by each school? (Yes) (No)

Is the reason for this application to improve competition levels or make participation available. Explain:

We are pursuing the co-op so that Center-Stanton boys will have the opportunity to play basketball in the 2026-2027 year because we do not have enough athletes to have our own team

Other information that be useful for the NDHSAA Board of Directors in reaching a decision:

Required Signatures:

School #1: Ken Miller Superintendent. Date: 3-11-2026

School #2: Adam Hill Superintendent. Date: 3-11-2026

School #3: \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

School #4 \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

School #5 \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

NDHSAA Board Action: \_\_\_\_\_ Signed: \_\_\_\_\_ Date: \_\_\_\_\_