

## NDHSAA Coop Application

Please review coop guidelines prior to beginning the application process.

This single form is to be used by all schools involved in this cooperative sponsorship application. This application will be accepted and presented to the NDHSAA Board of Directors only upon all schools entering the required information. Each school must provide an official signature. Separate applications must be used for gender specific athletics. Fine arts are not gender specific.

- DNS PRE-SEASON APPROVAL  
- NO FEE DNS  
- CURRENT COOP

If approved, this coop would begin in school year: 2025-2026  
~~2026-2027~~

Grades involved with this application: Please check one. (7-8) \_\_\_ (7-12) X (9-12) \_\_\_

MINOT PUBLIC  
DUE REDEEMERS  
BISHOP RYAN

Name of schools involved in this application: Host school must be listed first.

### Enrollments for grades involved

- |                               |           |                  |            |
|-------------------------------|-----------|------------------|------------|
| 1. Minot Public School _____  | 7-8 _____ | 7-12 <u>3195</u> | 9-12 _____ |
| 2. South Prairie School _____ | 7-8 _____ | 7-12 <u>250</u>  | 9-12 _____ |
| 3. _____                      | 7-8 _____ | 7-12 _____       | 9-12 _____ |
| 4. _____                      | 7-8 _____ | 7-12 _____       | 9-12 _____ |
| 5. _____                      | 7-8 _____ | 7-12 _____       | 9-12 _____ |

Activity covered by this application: Girls Tennis \_\_\_\_\_ (ex: girls' basketball, speech etc.)

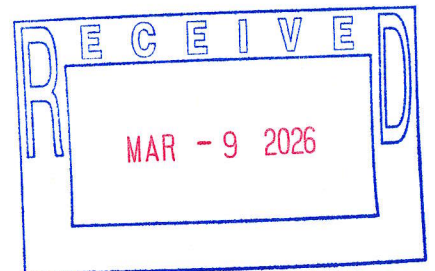
List official coop name: Minot Public School \_\_\_\_\_ Mascot or nickname: ~~Minot~~  
(Coop name and mascot must be the same as other coops if the same schools are involved.)

Fill in the current participation numbers for each grade for each school involved: Indicate if you did not sponsor (DNS) this activity the previous year. Boys and girls enrollments are combined only for fine arts.

- |                        |                   |              |              |
|------------------------|-------------------|--------------|--------------|
| School #1: (7-8) _____ | (7-12) <u>100</u> | (9-12) _____ | DNS _____    |
| School #2: (7-8) _____ | (7-12) _____      | (9-12) _____ | DNS <u>X</u> |
| School #3: (7-8) _____ | (7-12) _____      | (9-12) _____ | DNS _____    |
| School #4: (7-8) _____ | (7-12) _____      | (9-12) _____ | DNS _____    |
| School #5: (7-8) _____ | (7-12) _____      | (9-12) _____ | DNS _____    |

Fill in next year's projected participation numbers for each grade for each school involved: Boys and girls enrollments may be combined for fine arts only.

- |                        |                   |              |
|------------------------|-------------------|--------------|
| School #1: (7-8) _____ | (7-12) <u>100</u> | (9-12) _____ |
| School #2: (7-8) _____ | (7-12) <u>4</u>   | (9-12) _____ |
| School #3: (7-8) _____ | (7-12) _____      | (9-12) _____ |
| School #4: (7-8) _____ | (7-12) _____      | (9-12) _____ |
| School #5: (7-8) _____ | (7-12) _____      | (9-12) _____ |



In the space provided, please list the reasons for requesting this coop application:

South Prairie School students have requested the opportunity to participate in girls tennis. Our school does not have the infrastructure to provide this activity.

If approved, will this coop affect other schools: please circle: (No) No If yes, how? \_\_\_\_\_

Is this the nearest opportunity for schools to coop? please circle: (Yes) Yes

If No, Please indicate why closer school(s) are not included in this application.

Has displacement of student been considered by each school? (Yes) Yes

Is the reason for this application to improve competition levels or make participation available. Explain:

This application is only designed to make participation available for South Prairie students.

Other information that be useful for the NDHSAA Board of Directors in reaching a decision:

Required Signatures:

School #1: [Signature] Superintendent. Date: 02/11/2026

School #2: [Signature] Superintendent. Date: 3-2-26

School #3: \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

School #4 \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

School #5 \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

NDHSAA Board Action: \_\_\_\_\_ Signed: \_\_\_\_\_ Date: \_\_\_\_\_