

NDHSAA Coop Application

Please review coop guidelines prior to beginning the application process.

This single form is to be used by all schools involved in this cooperative sponsorship application. This application will be accepted and presented to the NDHSAA Board of Directors only upon all schools entering the required information. Each school must provide an official signature. Separate applications must be used for gender specific athletics. Fine arts are not gender specific.

*• NO FEE-DNS
• Includes Billings County*

If approved, this coop would begin in school year: 2026-2027

Grades involved with this application: Please check one. (7-8) ___ (7-12) X (9-12) ___

Name of schools involved in this application: Host school must be listed first.

Enrollments for grades involved

| | | | | | | |
|----------|-------------------|-----|------|------------|------|-------|
| <u>3</u> | Beach High School | 7-8 | 7-12 | 102 | 9-12 | |
| <u>1</u> | Belfield | 7-8 | 7-12 | <u>122</u> | 9-12 | |
| <u>2</u> | South Heart | 7-8 | 7-12 | <u>180</u> | 9-12 | |
| 4. | _____ | 7-8 | 7-12 | _____ | 9-12 | _____ |
| 5. | _____ | 7-8 | 7-12 | _____ | 9-12 | _____ |

Activity covered by this application: boys baseball ~~and girls softball~~ (ex: girls' basketball, speech etc.)

List official coop name: _____ Heart River _____ Mascot or nickname: Cougars
(Coop name and mascot must be the same as other coops if the same schools are involved.)

Fill in the current participation numbers for each grade for each school involved: Indicate if you did not sponsor (DNS) this activity the previous year. Boys and girls enrollments are combined only for fine arts.

| | | | | | |
|-------------------|-------------|------------------|--------------|-----|----------|
| School # <u>3</u> | (7-8) _____ | (7-12) _____ | (9-12) _____ | DNS | <u>X</u> |
| School # <u>1</u> | (7-8) _____ | (7-12) <u>12</u> | (9-12) _____ | DNS | _____ |
| School # <u>2</u> | (7-8) _____ | (7-12) <u>10</u> | (9-12) _____ | DNS | _____ |
| School #4: | (7-8) _____ | (7-12) _____ | (9-12) _____ | DNS | _____ |
| School #5: | (7-8) _____ | (7-12) _____ | (9-12) _____ | DNS | _____ |

Fill in next year's projected participation numbers for each grade for each school involved: Boys and girls enrollments may be combined for fine arts only.

| | | | |
|-------------------|-------------|------------------|--------------|
| School # <u>3</u> | (7-8) _____ | (7-12) 2 to 4 | (9-12) _____ |
| School # <u>1</u> | (7-8) _____ | (7-12) <u>12</u> | (9-12) _____ |
| School # <u>2</u> | (7-8) _____ | (7-12) <u>10</u> | (9-12) _____ |
| School #4: | (7-8) _____ | (7-12) _____ | (9-12) _____ |
| School #5: | (7-8) _____ | (7-12) _____ | (9-12) _____ |

In the space provided, please list the reasons for requesting this coop application:

We would like to keep boys baseball more consistent with the team they play with for legion baseball, and have participation more accessible.

If approved, will this coop affect other schools: please circle: (Yes) (No) If yes, how? _____

Is this the nearest opportunity for schools to coop? please circle: (Yes) (No)
If No, Please indicate why closer school(s) are not included in this application.

Has displacement of student been considered by each school? (Yes) (No)

Is the reason for this application to improve competition levels or make participation available. Explain:
make participate available

Other information that be useful for the NDHSAA Board of Directors in reaching a decision:

Beach has previously had to send students to Dickinson High School to try out for baseball teams, with practices held in Dickinson. Belfield/South Heart is much closer to Beach and would provide a more accessible opportunity for our students. We currently have two boys participating on the Heart River Legion team.

Belfield is Host School for this Sport. Two Beach kids play for Belfield Summer Legion Program

Required Signatures:

School #1: Jude Walker Superintendent. Date: 5-27-26

School #2: [Signature] Superintendent. Date: 5-27-26

School #3: [Signature] Superintendent. Date: 5-28-26

School #4: _____ Superintendent. Date: _____

School #5: _____ Superintendent. Date: _____

NDHSAA Board Action: _____ Signed: _____ Date: _____