

## NDHSAA Coop Application

Please review coop guidelines prior to beginning the application process.

This single form is to be used by all schools involved in this cooperative sponsorship application. This application will be accepted and presented to the NDHSAA Board of Directors only upon all schools entering the required information. Each school must provide an official signature. Separate applications must be used for gender specific athletics. Fine arts are not gender specific.

Received 7.30.26  
No FEE DNS

If approved, this coop would begin in school year: 2026-2027

Grades involved with this application: Please check one. (7-8) \_\_\_ (7-12) ☒ (9-12) \_\_\_

Name of schools involved in this application: Host school must be listed first.

### Enrollments for grades involved

|                        |                           |                 |            |
|------------------------|---------------------------|-----------------|------------|
| 1. <u>Grant County</u> | 7-8 <u><del>85</del></u>  | 7-12 <u>85</u>  | 9-12 _____ |
| 2. <u>Flusker</u>      | 7-8 <u><del>130</del></u> | 7-12 <u>130</u> | 9-12 _____ |
| 3. _____               | 7-8 _____                 | 7-12 _____      | 9-12 _____ |
| 4. _____               | 7-8 _____                 | 7-12 _____      | 9-12 _____ |
| 5. _____               | 7-8 _____                 | 7-12 _____      | 9-12 _____ |

Activity covered by this application: Girls' Cross-Country (ex: girls' basketball, speech etc.)

List official coop name: Grant County/Flusker Mascot or nickname: Storm  
(Coop name and mascot must be the same as other coops if the same schools are involved.)

Fill in the current participation numbers for each grade for each school involved: Indicate if you did not sponsor (DNS) this activity the previous year. Boys and girls enrollments are combined only for fine arts.

|            |             |              |              |                                         |
|------------|-------------|--------------|--------------|-----------------------------------------|
| School #1: | (7-8) _____ | (7-12) _____ | (9-12) _____ | DNS <input checked="" type="checkbox"/> |
| School #2: | (7-8) _____ | (7-12) _____ | (9-12) _____ | DNS <input checked="" type="checkbox"/> |
| School #3: | (7-8) _____ | (7-12) _____ | (9-12) _____ | DNS _____                               |
| School #4: | (7-8) _____ | (7-12) _____ | (9-12) _____ | DNS _____                               |
| School #5: | (7-8) _____ | (7-12) _____ | (9-12) _____ | DNS _____                               |

Fill in next year's projected participation numbers for each grade for each school involved: Boys and girls enrollments may be combined for fine arts only.

|            |             |                 |              |
|------------|-------------|-----------------|--------------|
| School #1: | (7-8) _____ | (7-12) <u>1</u> | (9-12) _____ |
| School #2: | (7-8) _____ | (7-12) <u>1</u> | (9-12) _____ |
| School #3: | (7-8) _____ | (7-12) _____    | (9-12) _____ |
| School #4: | (7-8) _____ | (7-12) _____    | (9-12) _____ |
| School #5: | (7-8) _____ | (7-12) _____    | (9-12) _____ |

In the space provided, please list the reasons for requesting this coop application:

We have had requests from students to participate  
in Cross country.

If approved, will this coop affect other schools: please circle: (Yes) (No) If yes, how? \_\_\_\_\_

Is this the nearest opportunity for schools to coop? please circle: (Yes) (No)  
If No, Please indicate why closer school(s) are not included in this application.

Has displacement of student been considered by each school? (Yes) (No)

Is the reason for this application to improve competition levels or make participation available. Explain:

We have not had cross country offered to our students  
and keep getting asked. Plus a coach was located.

Other information that be useful for the NDHSAA Board of Directors in reaching a decision:

Required Signatures:

School #1: DR. Sherlock Hirning Superintendent. Date: 7-30-26

School #2: JR Wilson Superintendent. Date: 7-30-26

School #3: \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

School #4 \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

School #5 \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

NDHSAA Board Action: \_\_\_\_\_ Signed: \_\_\_\_\_ Date: \_\_\_\_\_